



## APPLICATION FOR WELL PERMIT

THIS SECTION TO BE COMPLETED BY APPLICANT • HEALTH PERMITS ARE NOT TRANSFERABLE

| SECTION 1 PROPERTY INFORMATION  |                     |                               |   |
|---|---------------------|-------------------------------|---|
| Property Owner:   |                     |                               | Phone Number:   |
| Site Address:   | City:               | State:                        | Zip:  |
| Assessor's Parcel Number:   | Email:              |                               |   |
| Township  | North/South Tier:   | East/West Range:              | Section:  |
| Well Head   | Latitude (decimal): | Longitude (decimal):          |   |
| Property Owner's Mailing Address:   |                     | City:                         | State: Zip:   |
| SECTION 2 CONSULTANT INFORMATION  |                     |                               |   |
| Name of Consultant:   |                     | Email:                        | Phone Number:   |
| Address:  |                     | City:                         | State: Zip:   |
| SECTION 3 REGISTERED WELL DRILLER INFORMATION   |                     |                               |   |
| Name of Driller:  |                     |                               | Phone Number:   |
| Email:  |                     | C-57 License Number:          |   |
| Return Well Permit To: <input type="checkbox"/> Well Driller <input type="checkbox"/> Consultant <input type="checkbox"/> Property Owner                        |                     |                               | Return by: <input type="checkbox"/> Mail <input type="checkbox"/> Email |
| SECTION 4 TYPE OF WORK  |                     |                               |   |
| <input type="checkbox"/> New <input type="checkbox"/> Reconstruction <input type="checkbox"/> Destruction   |                     |                               |   |
| Start Date:   |                     | Completion Date:              | Estimated Groundwater Depth:  |
| SECTION 5 WELL TYPE   |                     |                               |   |
| <input type="checkbox"/> Agriculture – <b>Specify Use:</b> <input type="checkbox"/> Geothermal <input type="checkbox"/> Industrial                              |                     |                               |   |
| <input type="checkbox"/> Cathodic <input type="checkbox"/> Horizontal <input type="checkbox"/> Monitoring/Observation   |                     |                               |   |
| <input type="checkbox"/> Community/PWS/City – <b>Specify Use Below</b> <input type="checkbox"/> Residential – cannot be used as a <input type="checkbox"/> Test |                     |                               |   |
| <input type="checkbox"/> Use: community well <input type="checkbox"/> Other:  |                     |                               |   |
| SECTION 6 ANNULAR SEAL  |                     |                               |   |
| Seal Depth (ft.): Annular Seal Thickness: Sealing Material (must be placed in one continuous pour):   |                     |                               |   |
| <input type="checkbox"/> Driven Conductor Diameter (in.): Wall (gauge) (in.): Thickness (in.): Drilling Method:   |                     |                               |   |
| SECTIONS 7 THROUGH 10 TO BE ESTIMATED FOR NEW WELLS, EXACT FOR ALL OTHER WELLS  |                     |                               |   |
| SECTION 7 DIMENSIONS  |                     |                               |   |
| Proposed Depth of Well (ft.):   |                     | Existing Depth of Well (ft.): | Diameter of Bore (in.):   |
| SECTION 8 CASING INSTALLED  |                     |                               |   |
| <input type="checkbox"/> Casing Material: <input type="checkbox"/> ASTM/AWWA/APPI:  |                     |                               |   |
| From (ft.)  | To (ft.)            | Diameter (in.)                | Wall (Gauge)  |
|   |                     |                               |   |
|   |                     |                               |   |
| Gravel Pack: <input type="checkbox"/> Yes <input type="checkbox"/> No   |                     | From (ft.):                   | To (ft.):   |
| Specify Other Backfill Material:  |                     | From (ft.):                   | To (ft.):   |
| SECTION 9 PERFORATIONS (list all if applicable)   |                     |                               |   |
| From (ft.):   | To (ft.):           | Well Screen Size:             | Pumping Rate (gpm):   |
| SECTION 10 SEALED ZONES (list all if applicable)  |                     |                               |   |
| From (ft.):   |                     | To (ft.):                     |   |

| <b>SECTION 11</b>   |  | <b>PLOT PLAN</b>                             |  |
|---|--|--|--|
| <p>A. In perspective to the well site, sketch and label the following items <b>on a separate paper</b>: well lot property lines, other wells (include abandoned wells), sewage disposal systems (sewers, septic tanks, leaching fields, seepage pits, cesspools), lakes and ponds, watercourses and animals or fowl kept.</p> <p>B. Indicate the distance in <b>feet</b>, of any of the above that are within 500 ft. of the well site. The plot plan needs to be drawn to scale (½ inch = 100 feet). Show the approximate drainage pattern of the property and show access roads to the well site within 500 feet.</p> <p>C. <input type="checkbox"/> None of the above is within 500 feet.</p> <p>D. Solid or Liquid Disposal Site within Two Miles: <input type="checkbox"/> Yes <input type="checkbox"/> No Location: _____</p>   |  |  |  |
| <b>SECTION 12</b>   |  | <b>METHOD OF CONSTRUCTION OR DESTRUCTION</b> |  |
| <p>Provide the method of construction/destruction <b>on a separate sheet of paper</b> and submit it with the application. The method must be in accordance with the standards recommended in the California Department of Water Resources Bulletin No. 74-81 and 74-90. Title 22 standards must also be followed for public water supply wells.</p> <p>I will submit water well drillers report to Environmental Health Services (EHS) within 30 days of completion and will construct or destroy well/borings in accordance with the Application for Well Permit and Water Well Standards Bulletin 74-81 &amp; 74-90.</p>  |  |  |  |
| <b>SECTION 13</b>   |  | <b>MOJAVE WATER AGENCY SERVICE AREA ONLY</b> |  |
| <p>Any person who intends to construct a water well within the Mojave Water Agency Service Area <b>must</b> submit the Notice of Intent to Extract or Divert Water form.</p> <p><input type="checkbox"/> By checking this box, I confirm that I intend to construct a water well within the Mojave Water Agency Service Area and have included the Notice of Intent to Extract or Divert Water with this application as required.</p>   |  |  |  |
| <b>SECTION 14</b>   |  | <b>LEGAL PURPOSES DECLARATION</b>            |  |
| <p><input type="checkbox"/> As the owner of the proposed well or existing well to be altered, I hereby declare that the well will not be used for illegal purposes.</p>   |  |  |  |
| Printed Name: _____   |  | Signature: _____                             |  |
|   |  | Date: _____                                  |  |
| <b>SECTION 15</b>   |  | <b>AGREEMENT AND SIGNATURE</b>               |  |
| <p><b>Indemnification</b> – The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.</p> <p>I have read this application and agree to comply with all laws regulating the type of work being performed. I understand:</p> <ul style="list-style-type: none"> <li>This permit does not absolve or replace any obligations or requirements from applicable water districts/other agencies.</li> <li>That all completed work must meet the requirements as stated in this well application and that the property owner has given authorization to install the well on their property in accordance with all applicable laws and regulations.</li> </ul> <p><input type="checkbox"/> <b>Electronic Signature Only:</b> By checking this box, I confirm I am submitting this application electronically and that the information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form.</p> |  |  |  |
| C-57 Contractor's Signature: _____  |  | Date: _____                                  |  |
| Print Contractor's Name: _____  |  |  |  |
| <b>For Office Use Only – Disposition of Permit</b>  |  |  |  |
| <input type="checkbox"/> Sent to Water Agency   |  | Permit Number: _____                         |  |
| <input type="checkbox"/> Approved subject to the following:   |  | Expiration Date: _____                       |  |
|   |  | WP Number: _____                             |  |
| <p>A. <input type="checkbox"/> Notify EHS at (800) 442-2283 at least 72 hours in advance to inspection. Failure to cancel or reschedule appointments may result in an additional hourly fee. Inspections are conducted Monday – Friday between 8:00 a.m. to 5:00 p.m. for the following operations:</p> <ul style="list-style-type: none"> <li>Prior to sealing of the annular space or filling of the conductor casing.</li> <li>After installation of the surface protective slab and pumping equipment.</li> <li>After installation of the surface features.</li> <li>During destruction of wells, prior to pouring the sealing material.</li> </ul> <p>B. <input type="checkbox"/> Submit a copy of the Water Well Driller's Report to EHS within 30 days of the completion of work.</p> <p>C. <input type="checkbox"/> This parcel falls within _____ area. Contact _____ prior to construction.</p>   |  |  |  |
| Comments: _____   |  |  |  |
| <b>For Office Use Only</b>  |  |  |  |
| Fee: _____  |  | FA Number: _____                             |  |
| Late Fee: <input type="checkbox"/> Y <input type="checkbox"/> N   |  | Designated Employee: _____                   |  |
| Record ID: _____  |  | Received By: _____                           |  |
| Check One: <input type="checkbox"/> New <input type="checkbox"/> Transfer <input type="checkbox"/> Reactivate   |  | Date: _____                                  |  |
|   |  | Changes (please specify): _____              |  |



13846 Conference Center Drive  
Apple Valley, CA 92307  
www.mojavewater.org

(760) 946-7000  
(800) 254-4242

### NOTICE OF INTENT TO EXTRACT OR DIVERT WATER

Any person who intends to construct a water well within the Mojave Water Agency Service Area must submit the following information at least 15 days prior to construction (Mojave Water Agency Law, California Water Code, Appendix, Section 97-39).

| PROPERTY OWNER INFORMATION |                  |
|----------------------------|------------------|
| Property Owner:            | Mailing Address: |
| Phone Number:              | Email Address:   |

| WELL LOCATION             |                        |
|---------------------------|------------------------|
| Well Property Address:    |                        |
| Assessor's Parcel Number: | Well Drilling Company: |

| INTENDED USE(S) OF WATER  |  |
|---|--|
| Will this new well replace an existing well?      ___ Yes      ___ No   |  |
| Estimate acres of land where water will be used and amount of water to be pumped annually:                          |  |
| <input type="checkbox"/> Agricultural/Ranch      _____ Acres of Land      Crop: _____      _____ Acre-feet Annually |  |
| <input type="checkbox"/> Residential      _____ Acres of Land      _____ Acre-feet Annually                         | <input type="checkbox"/> Industrial      _____ Industry Type      _____ Acre-feet Annually |
| <input type="checkbox"/> Lake/Pond      _____ Acres of Land      _____ Acre-feet Annually                           | <input type="checkbox"/> Other      _____ Acres of Land/Type      _____ Acre-feet Annually |

| ACKNOWLEDGEMENT   |   |
|---|---|
| <ul style="list-style-type: none"><li>➤ Groundwater in the basins where the well is to be constructed has been historically over drafted and depleted.</li><li>➤ Any groundwater extracted must be used directly on the property where the well is constructed.</li><li>➤ The Mojave Water Agency is charged with managing the groundwater basins within its Service Area.</li><li>➤ The Mojave Water Agency has the authority to levy fees or assessments for the extraction and diversion of water to ensure sustainable groundwater management (Section 97-16, Mojave Water Agency Law).</li><li>➤ Persons producing ten (10) or more acre-feet of groundwater annually within the Mojave Basin Adjudicated Area, will be joined as additional defendants in San Bernardino Superior Court Action titled, <i>The Mojave Water Agency, as the Mojave Basin Area Watermaster v. All persons [etc.]</i>, Case Number CIVSB 2218461.</li><li>➤ Persons producing less than ten (10) acre-feet of groundwater annually within the Mojave Basin Adjudicated Area will be charged a Minimal Producers Fee (See Mojave Water Agency Ordinance No. 14.)</li><li>➤ The well owner must protect groundwater quality from degradation and pollution.</li><li>➤ By signing this form, the property owner and well driller identifies the water well's intended use, and receipt of the notifications herein.</li><li>➤ The Mojave Water Agency may record this document to show Applicant's property reflecting these terms and conditions.</li></ul> |   |
| Date: _____   | Date: _____                             |
| _____<br>Property Owner's Signature   | _____<br>Well Driller's Signature       |
| _____<br>Print Property Owner's Full Name   | _____<br>Print Well Driller's Full Name |

FAILURE TO FILE the Notice of Intent to Extract or Divert Water shall be punishable by a civil fine of not exceeding five hundred dollars (\$500). Both the person owning the land or an interest therein and the person constructing the well or diversion facility shall be assessed under this subdivision. (Section 97-39, Mojave Water Agency Law).



# Mojave Water Agency Township, Range and Section

| Mojave Water Agency<br>Cities and Communities |  |
|---|--|
| Adelanto                                      |  |
| Apple Valley                                  |  |
| Atolia  |  |
| Baldy Mesa                                    |  |
| Barstow                                       |  |
| Daggett                                       |  |
| El Mirage                                     |  |
| Flamingo Heights                              |  |
| Helendale                                     |  |
| Hesperia                                      |  |
| Hinkley                                       |  |
| Johnson Valley                                |  |
| Joshua Tree                                   |  |
| Kramer Junction                               |  |
| Landers                                       |  |
| Lenwood                                       |  |
| Lucerne Valley                                |  |
| Newberry Springs                              |  |
| Oak Hills                                     |  |
| Oro Grande                                    |  |
| Phelan  |  |
| Piñon Hills                                   |  |
| Pioneertown                                   |  |
| Red Mountain                                  |  |
| Rimrock                                       |  |
| Spring Valley Lake                            |  |
| Victorville                                   |  |
| Yermo   |  |
| Yucca Valley                                  |  |
| Adjudicated   Not Adjudicated                 |  |

Mojave Basin Adjudicated Area

Mojave Water Agency Boundary

### Legend

